

AKALI TIMES

WHERE TRUTH WEARS A TURBAN, JUSTICE CARRIES A
KIRPAN, AND SATIRE BOWS TO NO ONE!

SIKH GAMES 2025

'DON'T BRING THE KHALISTAN FLAGS... OR
ELSE.' THREATS. INTIMIDATION. SILENCE.
WE BRING TRUTH.

"SIKHS RUN. SIKHS PRAY. SIKHS
SPEAK.
THIS TIME, WE DO ALL THREE AT THE
SIKH GAMES 2025."

THIS SIKH GAMES, WE STRETCH MORE
THAN MUSCLES.

FROM GURBANI TO GOLD MEDALS
BUT LEAVE YOUR SOVEREIGNTY AT
HOME?

THE GREAT ESCAPE: GREENWAY
CANDIDATE SPRINTS FASTER THAN
ATHLETES AWAY FROM SIKH
QUESTIONS!

KHALISTANI FLAGS
DISAPPEARED
OVERNIGHT IN A HIGH-
SECURITY ZONE.
MANAGEMENT SAYS
THEY'RE 'SHOCKED'...
JUST LIKE THEIR CCTV
SYSTEM, APPARENTLY.



EDITORIAL BRIEF

**AKALI TIMES IS MORE THAN A MAGAZINE IT'S A FRONTLINE JOURNAL
FOR AN UNAPOLOGETIC PEOPLE.**

**IN EVERY ISSUE, WE DIVE DEEP INTO THE TRUTHS
THE MAINSTREAM AVOIDS
FROM FOREIGN INTERFERENCE AND TRANSNATIONAL REPRESSION,
TO THE LIVED EXPERIENCES OF SIKH AUSTRALIANS NAVIGATING
FAITH, POLITICS, AND IDENTITY. WE ARE HERE TO CONFRONT THE
UNCOMFORTABLE, PROTECT THE SACRED,
AND AMPLIFY THE SILENCED.**

**WE HONOUR THE GURUS NOT JUST THROUGH SCRIPTURE, BUT
THROUGH COURAGE**

**THE KIND THAT SPEAKS UP WHEN IT'S EASIER TO STAY QUIET. OUR
PAGES CARRY THE WEIGHT OF HISTORY, THE FIRE OF ACTIVISM, THE
WISDOM OF SIKHI, AND YES THE REBELLIOUS HUMOUR THAT HAS
ALWAYS BEEN PART OF OUR SPIRIT. BECAUSE WHEN THE WORLD
PUSHES CARICATURES, WE PUSH CLARITY AND COMEDY, WHEN
NECESSARY.**

**THIS MAGAZINE IS FOR THE SOVEREIGN-MINDED: THE YOUTH SEEKING
TRUTH, THE ELDERS GUARDING LEGACY, THE ACTIVISTS RAISING
FLAGS, AND THE THINKERS QUESTIONING EVERYTHING.**

**WE DON'T BELONG TO A PARTY, A GOVERNMENT, OR A STATE.
WE BELONG TO THE PANTH.
READ WITH INTENT. REFLECT WITH DEPTH. RESPOND WITH POWER.
IN CHARDI KALA,**

**SAMAR SINGH KOHLI
EDITOR, AKALI TIMES**

A BRIEF ACKNOWLEDGEMENT: APPLAUSE, WITH A SIDE OF SATIRE AND A SPRINKLE OF TRUTH



Let's be honest: hosting a three-day event with thousands of attendees, dozens of competitions, langar for the masses, and music over loudspeakers louder than the starter pistol it's a mammoth task. And to the management team of the Sikh Games 2025, for pulling this off (mostly), credit is due.

Yes, their plans changed more often than a bride's outfit at a Punjabi wedding. Yes, there were more "urgent" meetings than cold bottles of water. And yes, the communication strategy sometimes felt like it was powered by pigeons and crossed fingers. But here's the truth: they pulled off the impossible.

Yes, the scheduling felt like a spinning charkha with no off-switch. Yes, communication was at times slower than Punjabi uncles leaving a party. And yes, the WhatsApp messages had more drama than a family group chat after a wedding. But despite it all: you made it happen.

Now, let's not ignore the real elephant in the room wrapped in foreign interference and backdoor diplomacy. It was visible, it was awkward, and it was handled with all the courage of a samosa facing a gym diet. Instead of calling out the external hands clearly trying to shape the narrative and dilute the spirit of the sangat, some in management chose the easier path pressuring their own, silencing community voices, and asking critical minds to "tone it down."

That's where we part ways not in gratitude, but in disappointment. Because a platform like this should amplify Panthic voices, not muffle them. Instead of shielding the community from interference, some in the leadership seemed more worried about upsetting their sponsors or contacts than upholding Sikh values of Nirbhau and Nirvair.

Yet, even with all the missteps, the Sikh Games happened. The sangat showed up. The athletes competed. The spirit soared. And yes, the organisers worked hard.

We see that.

We acknowledge that.

It's not easy pulling this off—and for the blood, sweat, and emotional breakdowns behind the scenes: you deserve applause.

Just know next time, we expect more than logistics. We expect leadership.

The kind that runs, prays, and speaks not just about medals, but about morals.

FOREIGN INTERFEARENCE INDIA TARGETS SIKHS - UNVEILING THE COVERT OPERATIONS

In recent years, Australia has grappled with concerns over foreign interference, with India emerging as a notable actor in this domain. Investigations have unveiled clandestine activities aimed at influencing Australian politics, monitoring diaspora communities, and acquiring sensitive information especially targeting Sikhs

Espionage Activities and Diplomatic Strains

In 2020, Australia's domestic intelligence agency, ASIO, uncovered a "nest of spies" linked to India's Research and Analysis Wing (RAW). These operatives were reportedly involved in cultivating relationships with Australian politicians, surveilling diaspora communities, and seeking classified information on defense and trade. Consequently, two Indian intelligence officers were expelled from the country, and later 4 more.

Targeting the Sikh Diaspora

A significant aspect of India's alleged interference involves the Sikh community in Australia. Reports indicate that Indian authorities have monitored and intimidated Sikh activists advocating for the Khalistan movement. Some activists have reported threats to their families in India, detentions during visits, and direct intimidation while in Australia.

Moninder Singh, a prominent Sikh activist, expressed concerns about the safety of the Sikh community in Australia, warning that unchecked interference could lead to situations similar to those in Canada, where India has been accused of transnational repression.

Australia's Countermeasures

In response to these challenges, Australia has strengthened its legal framework to combat foreign interference. The Department of Home Affairs has outlined strategies to detect, disrupt, and deter such activities, emphasizing the threat they pose to national sovereignty and democratic values.

Detecting whether a person or group is influenced by foreign interference involves observing patterns of behavior, affiliations, and influence that align suspiciously with the interests of a foreign government. In Australia, this issue is taken seriously due to its potential to undermine democracy and national security.

HOW TO IDENTIFY SIGNS OF FOREIGN INFLUENCE

Here are key indicators that a person or group might be under foreign influence:

1. Unusual Political or Social Behavior

- Advocating for foreign government interests in Australia without transparency.
- Sudden radical shifts in political views aligned with a foreign state's agenda.
- Promoting propaganda or misinformation that mirrors foreign state media.

2. Financial or Organizational Links

- Unexplained or foreign-sourced funding, especially for political or community activities.
- NGOs or advocacy groups with opaque financial support or close ties to foreign embassies.
- Use of shell organizations or front groups to mask foreign origins.

3. Harassment or Surveillance

- Diaspora members being intimidated or coerced to support or silence criticism of a foreign state.
- People reporting threats to their families back in their country of origin.
- Surveillance or reporting of minority or activist groups to foreign consulates.

4. Espionage or Covert Influence

- Attempts to infiltrate political parties, universities, media outlets, or religious institutions.
- Intelligence officers cultivating "assets" in Australian public life (politicians, academics, businesspeople).
- Any threats or harm experienced

HOW TO IDENTIFY FOREIGN INFLUENCE IN SIKH INSTITUTIONS & GURDWARAS

1. Narrative Control & Suppression of Sikh Issues

- Gurdwara leadership avoids or censors discussions about Sikh genocide (1984), Khalistan, or political prisoners.
- Hostility or silencing of community members who speak on Sikh sovereignty, self-determination, or human rights.
- Promotion of Indian state narratives, such as "Sikh extremism" or "national unity" rhetoric.

2. Unusual Leadership behaviour or Interference in Elections

- Gurdwara elections are manipulated or dominated by one group, especially individuals with ties to Indian consulates or Indian-linked political parties.
- Community members opposing these groups are harassed, disqualified, or discouraged from participating.
- New committee members arrive with unknown backgrounds, but quickly gain influence.

3. Foreign-Linked Funding or Resource Offers

- Sudden influx of funds from unknown or foreign sources, especially from India.
- Sponsored "cultural" events that promote Bollywood nationalism over Sikh history.
- Offers of infrastructure improvements or "donations" tied to conditions (e.g., restricting topics or speakers).

HOW TO IDENTIFY FOREIGN INFLUENCE IN SIKH INSTITUTIONS & GURDWARAS

4. Presence of Known Indian Agents or Affiliates
 - Individuals connected to Indian intelligence (RAW) or pro-India lobby groups are regularly seen around Sikh institutions.
 - Ties to groups like RSS-linked organizations, Indian High Commission, or Indian political party cells.
5. Intimidation or Reporting on Sikh Activists
 - Gurdwara leadership or volunteers report Sikhs to Indian consulates.
 - Visiting Sikh youth or activists face threats, character assassination, or are called “terrorists.”
 - Families in Punjab are targeted after activism in Australia or Canada.
6. Media or Photo Ops with Indian Officials
 - Committee members appear in Indian embassy photos, or host Indian diplomats in Gurdwaras under the guise of “culture.”
 - Public statements or social media that praise Indian leadership or oppose Sikh independence.

This is a key pattern of foreign interference, particularly within diaspora communities like Sikhs in Australia, Canada, the UK, and beyond.

Here's an expanded and structured explanation of how this operates:

1. Same Faces, Different Fronts

You will often notice a small group of individuals or their close friends, family, or business partners occupying leadership roles across multiple Sikh institutions:

- Gurdwara committees
- Sikh councils or federations
- Charities and non-profits
- Cultural and youth organizations
- Media outlets or social media pages

They create a closed loop of influence, ensuring that no dissenting or grassroots Sikh voices can rise without being discredited or blocked.

THE “POWER CLIQUE” PATTERN IN SIKH INSTITUTIONS UNDER FOREIGN INFLUENCE

THE “POWER CLIQUE” PATTERN IN SIKH INSTITUTIONS UNDER FOREIGN INFLUENCE

2. Dual Roles: Sikh Leaders & Political Ladder-Climbers

These individuals often:

- Align with mainstream political parties or seek endorsement from MPs or ministers.
- Use Gurdwara platforms to promote political candidates regardless of whether they support Sikh issues.
- Portray themselves as “representatives of the Sikh community” in political, interfaith, or multicultural spaces without community consent.

The Goal: Raise personal status, access funding, secure political favors—and, in some cases, influence or undermine Sikh activism.

3. Narrative Control Through “Branding”

They cleverly:

- Talk about Sikh issues just enough to seem legitimate (e.g., langar, youth, Vaisakhi), but avoid core justice issues like 1984, self-determination, or Punjab rights.
- Label genuine activists as “extremists” or “divisive.”
- Use Gurdwaras to project state-friendly narratives, such as:
 - “We are Australian first, Sikhs second.”
 - “Khalistan talk is outdated.”
 - “India is a democracy let’s focus on harmony.”

4. Visible at Indian Consulate Events

Despite claiming to stand for Sikh rights:

- These individuals are regularly seen at Indian High Commission events.
- Appear in photos with Indian government officials, often during “Independence Day” or “Republic Day” celebrations.
- Publicly thank Indian diplomats for “supporting the community,” which raises red flags.

Their loyalty and alignment with Indian state interests becomes clearer over time.

5. Use of Media & Social Platforms to Cement Legitimacy

- Run or influence Sikh community radio shows, Facebook pages, or local publications.
- Filter who gets to speak—only inviting those who echo the official or watered-down narrative.
- Discredit or exclude dissenters by calling them “troublemakers,” “extremists,” or “outside influences.”

THE “POWER CLIQUE” PATTERN IN SIKH INSTITUTIONS UNDER FOREIGN INFLUENCE

Bottom Line

This tactic is not accidental—it’s a well-orchestrated soft power strategy by the Indian state to:

- Neutralize Khalistan or sovereignty discourse
- Fracture genuine Sikh resistance in the diaspora
- Control community leadership through loyalists

They trade the Sikh cause for personal gains, political access, or even backdoor deals in India.

Would you like this broken into a visual infographic titled:

“Spotting the Power Clique: When Sikh Institutions Are Hijacked by Foreign Influence”?

It could include:

- Visual symbols (same faces in multiple hats, handshake with Indian flag, masked Sikh leader)
- Quick facts
- What the community can do

Let me know if you’d like that image now.

SPOTTING THE POWER CLIQUE WHEN SIKH INSTITUTIONS ARE HIJACKED BY FOREIGN INFLUENCE

SAME FACES, DIFFERENT FRONTS



- Hold leadership roles across Gurdwaras, organizations
- Close circle of friends & associates
- Block dissent or grassroots voices

DUAL ROLES: SIKH LEADERS & POLITICAL LADDER-CLIMBERS



- Align with political parties & candidates
- Claim to “represent” the Sikhs
- Undermine true activism

VISIBLE AT INDIAN CONSULATE EVENTS



- Attend “Independence Day” & similar events
- Appear in photos with Indian officials
- Publicly thank India

NARRATIVE CONTROL THROUGH “BRANDING”



- Dilute & control discourse on Sikh issues
- Allow only state-friendly narratives
- Discredit critics as “extremists”

**Trade the Sikh cause for
personal gain or political favors**

What the community can do: • Recognize the patterns
Raise awareness • Support grassroots voices

SIKH GAMES 2025 - GAMES BEFORE THE GAMES

In what was meant to be a celebration of unity, community spirit, and cultural pride, a disturbing undercurrent of suppression, silencing, and foreign interference unraveled before and during a recent high-profile sporting event involving Sikh participation in Australia.

As the Sikh community prepared to come together not just to compete, but to raise awareness on pressing issues such as foreign interference and the transnational repression of Sikh voices an invisible hand moved swiftly behind the scenes to ensure one thing: SILENCE.

Backchannel Messages & Subtle Warnings

In the lead-up to the games, multiple covert messages were relayed through various individuals, urging attendees not to bring Khalistan flags, not to speak about Indian interference, and to avoid raising issues around transnational repression. These warnings weren't official, but they were persistent and coordinated.

Emails to Sikh Games management requesting permission to speak or raise a Sikh human rights booth were ignored entirely. When community members followed up, there was either radio silence or vague excuses. Meanwhile, some members of the organizing body reportedly began discouraging visible Sikh political expression, hinting it might "cause tension" or "bring unwanted attention."

Misinforming Authorities & Creating a False Narrative

Perhaps most alarming was the role of misinformation fed to local police authorities by event organizers or affiliates. Police were reportedly told that Khalistan supporters posed a threat to public order, despite zero evidence of any violent intent.

This strategic misrepresentation was aimed to allow the management to preemptively shut down dissent under the guise of safety, portraying activists as agitators rather than peaceful participants.

The Shameless representatives even went to the length to misinform police that Sikh Youth might drink and create rukus as such more police presence is required, The offer to Pay and Hire Police was also on the table.

SCARE TACTICS & INTIMIDATION

A coordinated campaign of intimidation emerged alongside these suppressive moves:

- Sikh athletes and performers known to be vocal on Khalistan or foreign interference issues found their registrations quietly cancelled no reason given.
- The community was repeatedly told to "not talk bad about India," a message that was echoed not just casually, but with underlying tones of consequence.
- Several community members reported being followed, watched, and interrogated informally by individuals whose loyalties were unclear but whose purpose was evident.

The overarching message was clear: "Keep your sovereignty out of this event or face consequences."

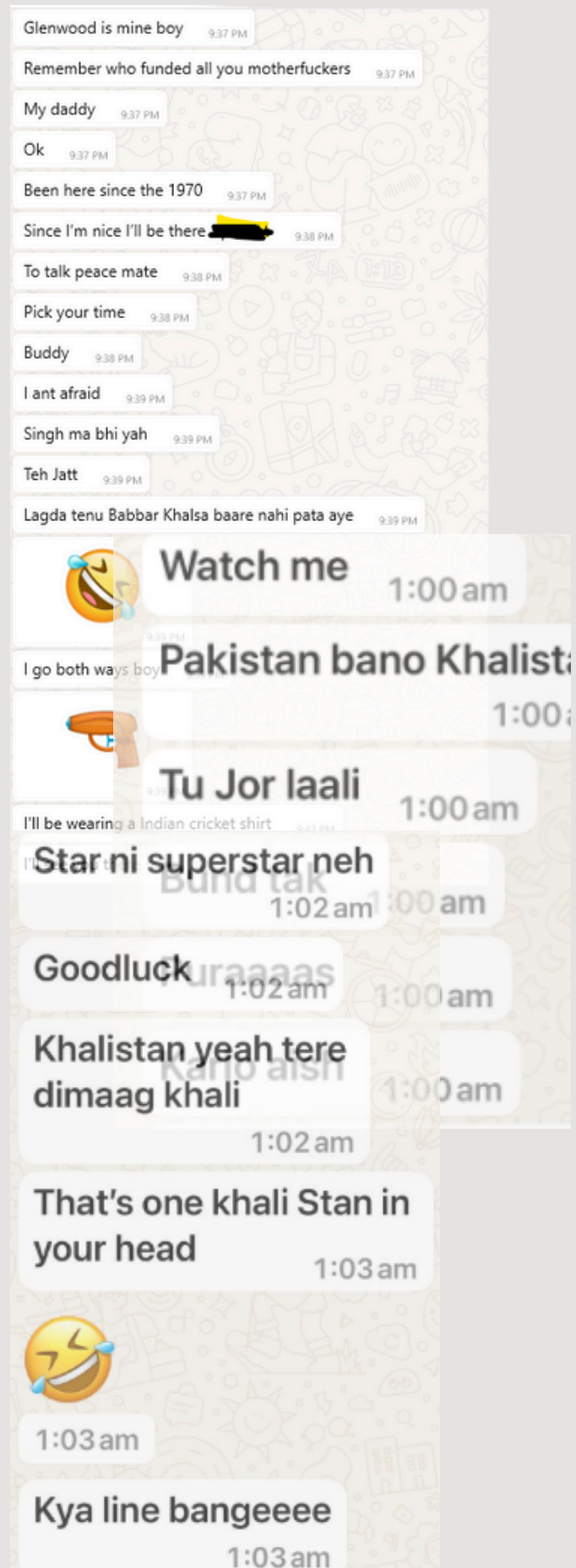
DEATH THREATS & ABUSIVE MESSAGES

The suppression didn't stop at mere words.

One prominent Sovereign Sikh member received a direct death threat via phone a chilling call that clearly stated the cost of speaking up.

Then came written death threat, while yet another was bombarded with abusive and vulgar messages meant to instill fear, anger, and shame.

These were not isolated incidents. They were coordinated attempts to psychologically destabilize and silence activists pushing for Sikh self-determination and raising concerns about Indian government interference in sovereign nations like Australia.



In the face of intimidation, misinformation, and a rising tide of foreign interference, Sovereign Sikhs have taken a bold, principled stand for their rights and freedoms meeting directly with Australian authorities to ensure that their voice will not be silenced.

In a series of proactive engagements, representatives from the Sovereign Sikh movement met with officials from Home Affairs, the Hate Crime Division, the Australian Federal Police (AFP), and Bankstown Police ahead of the upcoming Sikh Games. The purpose was clear: to affirm their unshakeable commitment to raising critical issues, to challenge suppression, and to ensure that the events remain a space of integrity, safety, and Sikh sovereignty.

IF SPEAKING TRUTH INVITES VIOLENCE, SO BE IT

During these discussions, the Sovereign Sikh representatives clearly conveyed their stance that they would raise their concerns, flags, and voice, even if it meant risking backlash. The message was not rooted in defiance, but in the spirit of democratic participation and lawful protest.

Authorities responded with reassurance. Officials across the board including from the Department of Home Affairs, Hate Crime Division, and Australian Federal Police affirmed that it is the fundamental right of every person in Australia to express themselves freely, provided it is within the bounds of the law. The police acknowledged that the Australian Constitution guarantees this freedom, and committed to upholding it.

DEATH THREATS UNDER INVESTIGATION

The Sovereign Sikh team also formally informed law enforcement about ongoing death threats and abusive messages received by their members. Police took these reports seriously and have launched active investigations to identify those responsible.

The threats were seen not just as attempts to silence individuals, but as part of a broader campaign to stifle Sikh voices especially those who are critical of Indian state actions or advocate for Sikh self-determination.

**SOVEREIGN
SIKHS STAND
FIRM: RIGHTS,
RESISTANCE &
DIALOGUE WITH
AUTHORITIES**

**IF OUR FLAGS
THREATEN
YOU, PERHAPS
IT'S NOT THE
FLAGS YOU
FEAR BUT THE
TRUTH THEY
CARRY.**

SOVEREIGN SIKHS STAND FIRM: RIGHTS, RESISTANCE & DIALOGUE WITH AUTHORITIES

IF OUR FLAGS
THREATEN
YOU, PERHAPS
IT'S NOT THE
FLAGS YOU
FEAR BUT THE
TRUTH THEY
CARRY.

WILLING TO TALK - BUT NOT TO SURRENDER

Importantly, the Sovereign Sikhs emphasized that they were open to dialogue with event organizers if needed, to de-escalate any misinformation or concerns but they categorically refused to compromise on their core principles.

“We made it abundantly clear,” a spokesperson said, “We will bring our Khalistan flags. We will speak our truth. We are not outsiders we are Sikhs, and this is a Sikh event.”

The team also shared that legal counsel would be on standby, ready to act in defense of their constitutional rights should any party attempt to suppress or penalize their peaceful actions.

EXPOSING THE FAKE NARRATIVES

During the discussions, Sovereign Sikh representatives presented clear evidence to bust several false narratives being circulated by certain groups seeking to misrepresent Sikh activism.

“We laid out the ground realities, backed by facts, timelines, and community testimonies,” said a representative. “The authorities listened, asked questions, and understood the deeper context. This wasn’t just about one event it’s about a pattern of intimidation that must be stopped.”

RAISING THE INDIAN FLAG AT SIKH GAMES? A RED LINE

One contentious issue that surfaced in the meetings was the attempt by certain individuals to raise the Indian national flag at the Sikh Games. Sovereign Sikhs made it crystal clear: such a move would be met with lawful protest.

“This is not an Indian event,” they emphasized. “It is a Sikh event, rooted in the spirit of sovereignty, sacrifice, and community identity. The Indian flag is a symbol of state oppression to many in our community especially in light of 1984, ongoing repression in Punjab, and the transnational threats we continue to face.”

GRATITUDE TO AUTHORITIES FOR UPHOLDING DEMOCRACY

Sovereign Sikhs extended heartfelt thanks to:

- The Department of Home Affairs
- The Hate Crime Unit
- The Australian Federal Police
- And Bankstown Police

...for recognizing and backing the right to free speech and protest. Their professionalism and support send a clear message that Australia remains a democratic nation where all voices including dissenting ones deserve protection.

FAKE NARRATIVE THAT KHALISTAN FLAGS ARE BANNED IN AUSTRALIA WERE BUSTED

For years, several pro-India Sikh organisations have pushed a false narrative that Khalistan flags are banned, that councils or authorities don't allow them, and that raising such flags could result in legal trouble. These claims have been used to intimidate and mislead everyday Sikhs, silencing them through fear and misinformation.

But this recent event exposed those lies once and for all authorities confirmed unequivocally that flying the Khalistan flag or peacefully expressing political beliefs is completely legal under Australian law, as long as it is done peacefully. This moment shattered the deceitful narrative and empowered the community with truth.

If anyone tells you the Flags are banned you can file a complaint of intimidation with the authorities as they are being malicious and probably working for the Indian State

WHY DID SIKH GAMES TURNED LIVE TELECAST OFF WHEN TRANSNATIONAL REPRESSION AND FOREIGN INTERFEARENCE WERE BEING DISCUSSED.

When the livestream suddenly cuts off right when the topic of Transnational Repression and Foreign Interference is raised, it's not a coincidence it's a calculated decision.

A decision made under pressure. But pressure from who, and for what?

The mindset ignores this fact: Silencing the truth helps the oppressor, not the oppressed.

WHY DID THE SIKH GAMES INTENTIONALLY KILL THE LIVESTREAM?

It means that even in spaces created by Sikhs for Sikhs, our voices are still being policed. Not by just outsiders but by fear, money, and compromised leadership.

Turning off the livestream was more than just a tech glitch it was an act of suppression.

SILENCING SIKH VOICES IS NOT UNITY IT'S COMPLICITY

We call on the Sikh Games to publicly explain this act of censorship. And we call on the global Sikh community to remain vigilant, courageous, and committed to defending our freedom not just in words, but in action.

SIKH GAMES 2025 WHY THE SUPPRESSION? WHERE DID THE PRESSURE COME FROM?

We don't have to look far to understand the motives or the sources. When a community event in Australia starts mirroring the talking points of the Indian state, when discussions on Sikh sovereignty are taboo but Indian nationalist sentiment is tolerated, we must ask:

- Who benefits from this silence?
- What pressure was placed on organizers?
- How far is foreign influence reaching into our supposedly free democratic spaces?

All signs point to coordinated pressure from Indian diplomatic missions backed by informal influence networks and local enablers aimed at painting the global Sikh voice as a threat, while burying the real issue: India's own record of repression against minorities and dissidents.

A CLEAR MESSAGE: "KILL THE VOICE, NOT THE TRUTH"

What happened during the games was more than censorship. It was a calculated effort to silence, isolate, and criminalize Sikh identity, especially for those speaking out against Indian state violence and repression.

But the Sikh community has seen this before.

From Delhi in 1984 to Melbourne in 2024, the playbook is the same: discredit, divide, and destroy the dissent. Yet despite threats, intimidation, and censorship, one truth remains: Sikhs will not be silenced.

We will continue to raise our voices for justice, for freedom, and for the right to speak without fear in countries that claim to champion democracy.

ATTACK OF THE FLAG SNATCHERS: THE MYSTERY OF THE VANISHING KHALISTAN FLAGS!

SIKH GAMES 2025 DOUSED IN SATTIRE

In a jaw-dropping twist worthy of a Netflix docuseries, more than 50 Khalistan flags vanished overnight at the Sikh Games — without a trace, without a sound, and most certainly without a spine.

Management, who previously couldn't even organize bottled water on time, suddenly displayed elite-level stealth and precision. We're talking Mission Impossible meets Amritsar Nagar Kirtan levels of operation.

And what did the organizers say?

“Uhhh... maybe the wind took them?”

“Could be local council regulations?”

“Aliens, maybe?”

Aliens? Really?

Well, if it was aliens, they clearly prefer the Indian consulate's version of unity.

CLUELESS IN THE DAYLIGHT, COWARDS IN THE NIGHT

Whoever removed the flags didn't just rob us of fabric they robbed a symbol of resistance, identity, and remembrance. And they did it like proper cowards:

Under the cover of darkness, with all the courage of a plastic spoon.

By day?

Management returned like freshly waxed saints — full of sympathy, confusion, and vague nods.

“Oh veerey, we support all Sikhs.”

“We condemn division... we will investigate.”

Right. Just like a Kodak Moment, you posed well for photos but got caught in 4K behind the scenes.

And guess what?

YOU HAD EYES ON US. BUT WE HAD EYES ON YOU.

AKALI TIMES EXCLUSIVE

ATTACK OF THE FLAG SNATCHERS: THE MYSTERY OF THE VANISHING KHALISTAN FLAGS!

SIKH GAMES 2025 DOUSED IN SATTIRE

BUSTED: SMILE, YOU'RE ON SIKH SECURITY CAMERA

Unfortunately for the Midnight Flag Thieves, this isn't 1984. This is 2025 where even aunty's chai thermos has a GoPro.

Footage is circulating. Screenshots are being shared and whispers are turning into roars.

The community knows. The sangat remembers.

You've officially been busted, with all the grace of a Waheguru, Anti Sikh theif, coward caught in action. SHAME ON YOU!

You are no different than Gangu who proved himself unworthy of the trust the Guru's the only difference you cos play as a Sikh.

You will go down as a traitor of Sikh Community.

The saddest part of this cowardly orperation was that flags are thrown on the ground (The flags with Khanda)



YOU HAD EYES ON US. BUT WE HAD EYES ON YOU.

POLICE HAS BEEN INFORMED

AKALI TIMES EXCLUSIVE



ATTACK OF THE FLAG SNATCHERS: THE MYSTERY OF THE VANISHING KHALISTAN FLAGS!

SIKH GAMES 2025 DOUSED IN SATTIRE

THE REAL MYSTERY ISN'T THE FLAGS... IT'S THE FEAR

What terrifies you so much about a Khalisatan Flags?

A piece of cloth with a message stronger than your entire PR team?

Is it because Khalistan speaks truth to power?

If you think stealing a flag deletes an idea, you've misunderstood Sikhi and underestimated history.

THE REAL MYSTERY ISN'T THE FLAGS... IT'S THE FEAR

To the mystery flag-removers, we offer this:

Don't mistake our grace for weakness. Don't mistake your silence for safety.

Because every flag you pulled down...will rise in someone's heart ten times higher.

See you at the next games we'll bring the flags.

You bring a backbone this time.

POLICE HAS BEEN INFORMED

AKALI TIMES: WHERE EVERY WORD IS SHARPER AND MORE VISIBLE THAN YOUR DISAPPEARING MORALS.

STAY LOUD. AND ALWAYS KEEP A BACKUP FLAG.

The night before the grand finale of the Sikh Games, cowards crept under the cover of darkness, removing over 50 Khalistan flags in what can only be described as a pathetic act of desperation and Delhi-style censorship.

But what they didn't realize in all their scheming and sniveling was that this wasn't a theft.

It was a spark.

And by the time the sun rose, that spark had turned into a wildfire of pride, resistance, and unstoppable sovereign Sikh energy.

**THEY THOUGHT IT WOULD KILL THE
FLAME... BUT THEY POURED FUEL ON IT
INSTEAD.**

FROM THEFT TO THUNDER: HOW FLAG SNATCHERS SPARKED A KHALISTAN BLAZE AT THE SIKH GAMES!

When the sangat arrived the next day, they didn't come empty-handed. They came with flags, fire, and ferocity.

Sovereign Sikhs led the charge, and within hours, every square inch of the Sikh Games was painted yellow with blue thunder.

Not one flag... not ten...
Hundreds. Everywhere.

From toddlers on trikes to babas with walking sticks everyone became a soldier of the Panth.

"You stole 50? We brought 500."

"You thought you silenced us? We became a thousand voices."

Even the wind seemed more in sync.
Raj Karega Khalsa wasn't just sung it was lived.

**FROM EVERY POLE, EVERY FENCE, EVERY CORNER:
KHALISTAN ROSE LIKE THE MORNING**

THE FLAG MARCH: MORE THAN A PROTEST, IT WAS A PARADE OF POWER

Led by the Sovereign Sikhs, the Khalistan Flag March stormed through the venue like a tidal wave of truth.

It wasn't just a march it was a procession of defiance.

Kids waved flags with innocent smiles and fire in their eyes.

Elders held their flags with trembling hands and unshakable conviction.

The youth? They walked like lions.

Pro-India bullies stood frozen.

Their smug confidence, silenced.

Their whispered threats, drowned in chants of "Khalistan Zindabad!"

The community had spoken not in violence, but in courage.

**SIKH GAMES 2025
DIDN'T JUST WITNESS
SPORTS
THEY WITNESSED
A REAWAKENING.**

FROM THEFT TO THUNDER: HOW FLAG SNATCHERS SPARKED A KHALISTAN BLAZE AT THE SIKH GAMES!

We are not weak.

We are not confused.

We are the children of Guru Gobind Singh Ji, born of resistance, raised by revolution, and baptized in truth.

We are not the kind who wear our identity for photoshoots, then sell it for political crumbs.

We are not scared of death we walk towards it, saying: "Bring it on."

This isn't about nostalgia.

This is about now.

FROM THEFT TO THUNDER: HOW FLAG SNATCHERS SPARKED A **KHALISTAN BLAZE** AT THE SIKH GAMES!

To those who tried to erase our voice with midnight theft

CONGRATULATIONS.

You gave birth to a moment.

A movement.

A memory that no amount of flag-snatching can delete.

The Sikh Games were no longer just a community event.

They became a battlefield of spirit, where the color of freedom, the roar of sovereignty, and the aura of Khalsa lit up every field.

And in that thunder, one truth rang louder than ever:

RAJ KAREGA KHALSA.

FROM THEFT TO THUNDER: HOW FLAG SNATCHERS SPARKED A **KHALISTAN BLAZE** AT THE SIKH GAMES!



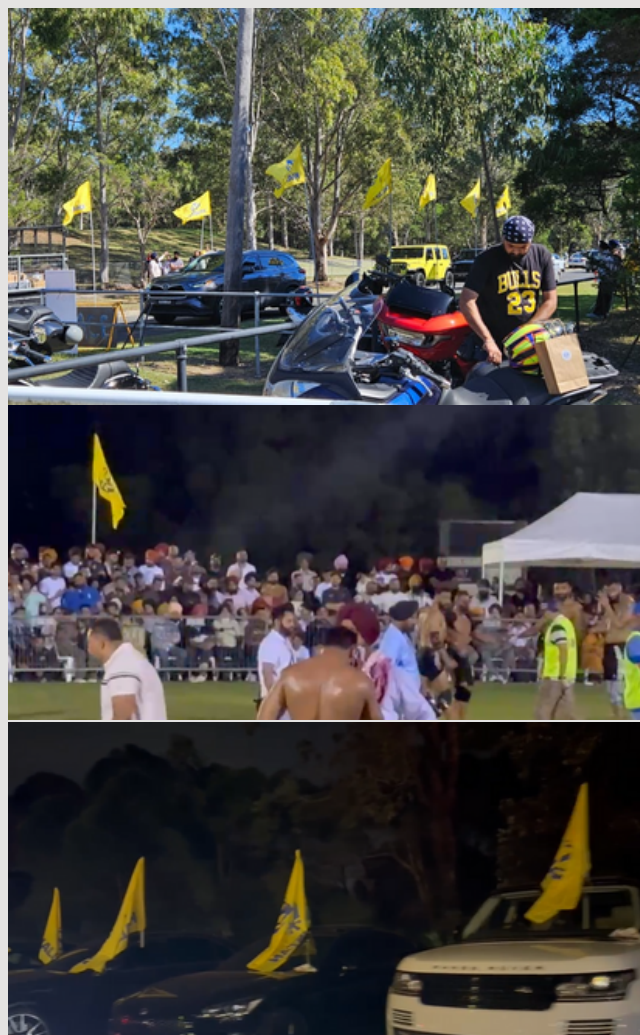
FROM THEFT TO THUNDER: HOW FLAG SNATCHERS SPARKED A **KHALISTAN BLAZE** AT THE SIKH GAMES!



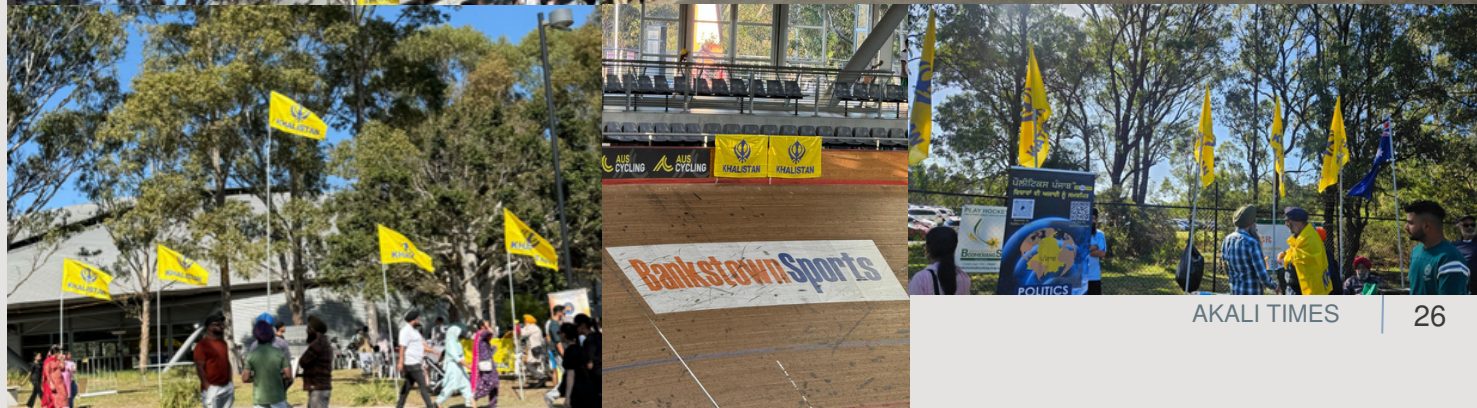
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WHERE WERE THOSE SO CALLED SIKH ORGANISATIONS IN SYDNEY THAT CLAIM TO TALK ABOUT SIKH SOVEREIGNTY?

When the rubber meets the road—like during key political moments, human rights issues, or mobilizing global Sikh support for sovereignty many of these so-called "Sikh organizations" in Sydney often go silent, play safe politics, or focus on symbolic activism rather than real grassroots movement-building.

Who Are These Orgs?

Sydney has a number of Sikh bodies like gurdwara committees, youth groups, and cultural orgs that sometimes use buzzwords like sovereignty, freedom, or self-determination" but rarely act on them in any politically effective way.

Why the Silence?

- Fear of losing the seat of power within their circle in Australia.
- Fear of backlash from Indian diplomatic channels.
- Internal divisions or egos between groups.
- Funding dependence on people who don't want to rock the boat.
- Comfort in charity work over confrontation with global systems of injustice.

Real Sovereign Talk vs. Lip Service

Most organizations use panethnic language when it suits their image Shaheedi events, martyr tributes, social media clout, media but when it comes to

- Building a solid political movement,
- Challenging the Indian state publicly,
- Aligning with global Indigenous or decolonial struggles,

they often go missing. Real talk on Sikh Raj, UN advocacy, legal international rights, or exposing genocide with full historical truth is rarely led by these organizations.

Where Are the Real Voices?

You'll find more grassroots firepower among:

- Diaspora youth collectives operating outside gurdwara politics.
- Online educators and researchers who study the Khalsa Raj movement, 1984, and post-colonial resistance.
- Non-aligned individuals building real solidarity with First Nations and oppressed communities in Australia.

Note: Watch out; these are the same power powerbrokers who have their fingers in every organization in one way or another. They will either try and derail you, discourage you, or dissolve you when nothing works, or they will ignore you and badmouth you just to keep their seat warm.

YEARLY TICK BOX DURING JUNE AND NOV IS JUST BEING PRETENTIOUS AND FAKE

Ah, elections! That glorious time every few years when politicians rediscover their love for “community,” throw in a few Punjabi phrases, and suddenly remember the existence of gurdwaras, turbans, and tandoori chicken.

But this time, something’s different. This time, we’re not just a photo-op

As Australia heads into another federal election, the Sikh community finds itself once again in the middle of a political parade this time with turbans, tokens, and tailored soundbites. But beneath the flashy multicultural façades lies a question our community must now ask boldly: Are our so-called “representatives” truly representing us or just themselves?

THE GREAT ESCAPE: GREENWAY CANDIDATE SPRINTS FASTER THAN ATHLETES AWAY FROM SIKH QUESTIONS!

**LIVE FROM SIKH GAMES 2025:
ONE POLITICIAN. ZERO ANSWERS.
MAXIMUM DODGING.**

THE GREAT AUSSIE ELECTION SINGH VS SPIN!

The Greenway candidate pulled off a record-breaking sprint not on the field, but away from Sikh community questions.

When asked about:

- Indian interference in Australian democracy
- Australian surveillance by India within Australia
- Her connection with Indian State
- And her eerie silence on Sikh rights...

She smiled, blinked twice like she’d seen a ghost... and vanished faster than your langar plate at the end of the line.

Exit left. No answers. No accountability. Just the wind and her press advisor.

THE GREAT GREENWAY GETAWAY: WHEN DEMOCRACY ASKED QUESTIONS, SHE CHOSE CARDIO

Virk’s real motto?

TBH We are not sure what she is about

We’re not saying she’s on a WhatsApp group with Modi’s media team...
...but she did say “Namaste” more times than “Sat Sri Akal.”

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JALEBI POLITICS: THE ART OF PRETEND LEADERSHIP IN THE SIKH COMMUNITY

In today's Sikh political landscape, we're witnessing a disturbing trend something I call Jalebi Politics. It's when individuals aligned with certain organizations pat each other on the back in public, spinning stories of progress and accountability. They sing praises of so-called achievements, not because of genuine outcomes, but to maintain a narrative, a sugary illusion.

Behind closed doors, they hold private boardroom discussions where deals are struck, questions are scripted, and dissent is carefully managed. Then they emerge pretending that tough questions were asked and progress was made when, in reality, it's all a carefully choreographed performance.

This culture of self-congratulation and pretentious praise doesn't empower the Sikh community; it mocks it. It turns our struggles, our aspirations, and our legacy into props for political theater. And while they perform, real issues from sovereignty to social justice remain unanswered, unchallenged, and unresolved.

It's time we expose Jalebi Politics for what it is: sweet on the outside, twisted and empty inside. Our community deserves authenticity, transparency, and true leadership not sugary lies.

WHY NOT LET COMMUNITY ASK Q'S DIRECTLY?



THE CANDIDATE ISN'T EVEN BEING CONSIDERED – IS THIS MISOGYNY OR A REFLECTION OF HOW THEY SEE HER ROLE?

To cover their jalebi politics, the same organizations will often release letters to disassociate themselves with the very people they just had jalebis with, but those letters are not often shared; they are kept in record so be presented in the near future if questions are raised.

**PRETTY MUCH COVERS THEIR
WHOLE ELECTION CAMPAIGN THUS
FAR.**



ATLEAST THE HELPLINE IS AUSTRALIAN

A PHOTO WITH ALBO OR DUTTON DOESN'T EQUAL PANTHIC POLITICS

Let's be clear we're not against Sikhs in politics. We're against Sikhs who sell out the community for party perks.

When Sikh candidates in Sydney's federal ridings avoid issues like:

- The vilification of Sikhs asking for sovereignty as terrorist in Australian media
- The growing influence of Hindutva-aligned organisations in Australia

...then they aren't just neutral — they're part of the problem. Australia doesn't need more "diversity posters" in Parliament.

It needs warriors for truth. Advocates, not apologists.

DEAR SYDNEY SANGAT VOTE WITH AWARENESS

This election, let's not be flattered by names and faces. Let's ask:

- What has this person done for the Sikh community in Australia?
- Will they stand up for Sikh rights even when it means challenging the Indian state?
- Are they only here to represent their political party or to protect sikh interests?

"The Sikh community in Sydney and across Australia is educated, organized, and powerful it's time we stop being polite and start being political with purpose."

WHATS WITH LIBERAL'S

POLITICAL ARROGANCE OR CULTURAL IGNORANCE?



SOVEREIGN SIKHS: FEDERAL ELECTION CANDIDATE QUESTIONS

As we approach the upcoming federal election in New South Wales, it is vital that the Sikh Australian community is heard and represented. We believe that the issues impacting Sikh Australians, including the right to religious freedom, political representation, and protection from foreign interference, must be addressed by all candidates. With increasing concerns about India's influence and transnational repression, it is essential to hold our political leaders accountable for their views and stances. The following questions are designed to help guide conversations with candidates, providing an opportunity for them to outline their vision and commitment to the Sikh community in Australia.

10 QUESTIONS FOR ALL FEDERAL CANDIDATES IN NSW

- **Representation & Inclusion:** What is your vision for greater inclusion of Sikh Australians in federal policymaking, public service, and national conversations on multiculturalism?
- **Religious Freedom & Identity:** What steps will you take to protect the religious freedoms of Sikh Australians, including issues like wearing kirpans, turbans, and the right to organize around Sikh identity?
- **Addressing Indian Interference:** Do you acknowledge concerns about foreign interference by the Indian government in Australian politics? What will you do to address this?
- **Transnational Repression:** What is your stance on India's reported surveillance, harassment, and intimidation of Sikh activists and community members in Australia?
- **Community Safety:** How will you ensure the safety and security of Sikh Australians who have expressed dissenting views against the Indian government?
- **Diaspora Advocacy:** Will you support the right of Sikh Australians to advocate for issues affecting Punjab and the Sikh community globally, without being labeled extremists?
- **Visa & Asylum Issues:** Many Sikhs fleeing religious persecution in India face visa issues. What will you do to streamline fair refugee and asylum processing for Sikhs?
- **Parliamentary Inquiry Support:** Would you support a parliamentary inquiry into foreign interference and transnational repression by India in Australia?
- **Australia-India Relations:** Should human rights issues, including the treatment of Sikhs and farmers in India, be part of Australia's diplomatic discussions with India?
- **Community Funding & Empowerment:** How will you ensure equitable access to federal funding, grants, and programs for Sikh-led schools, media, and organizations?

11 EXTRA QUESTIONS FOR THE LIBERAL PARTY CANDIDATE FROM GREENWAY

- Could you elaborate on your family's connections with the Indian state and how this might shape your perspective on political issues impacting both Australia and India?
- What is your stance on the Khalistan referendum being held peacefully in Australia? Do you support Sikh Australians' right to vote in such initiatives?
- The Liberal Party under Scott Morrison was accused of overlooking Sikh concerns and ignoring Indian government interference. How will you restore trust with the Sikh community in Greenway?
- Will you disclose if your campaign or party is receiving any support, direct or indirect, from Indian government-aligned diaspora groups or foreign-linked influencers?
- As someone seeking votes from the Australian Sikh community, how do you plan to ensure that their interests and concerns are adequately addressed in your policies?
- If elected, will you establish a regular community forum with Sikh leaders in Greenway to stay accountable and informed on emerging issues?
- There is a strong desire among the Australian Sikh community for more political representation and support. How do you plan to give a voice to their issues at the federal level?
- Given your connection to India, how will you ensure that you are representing all Australians, including the Sikh community, without any bias toward India?
- How do you plan to address the specific challenges faced by the Australian Sikh community, including issues related to religious freedoms, cultural representation, and community integration?
- With your ties to the Indian state and leadership, what is your stance on the contentious issues that impact both Sikh diaspora, and how do you plan to manage any potential conflict of interest?
- How do you reconcile your familial ties with India and your role as a representative of the Australian people, ensuring that your work remains aligned with the interests of the diverse constituents and country you serve?

AKALI TIMES | NEXT EDITION TEASER

Democracy Down Under? Or Just Another Episode of "Who Wants to Be a Politician?"

Ah, Australia — land of kangaroos, koalas, and kabhi haan kabhi na politics. In the next scorching edition of AKALI TIMES, we're diving headfirst into the gladiator pit known as the Australian election season.

Important seats are up for grabs, and the candidates? A dazzling circus of promises, polished smiles, and well-practiced amnesia. From "I care about multicultural communities" to "We support real change" (read: real estate developers), we've heard it all before.

But don't worry, we're not here to play nice. AKALI TIMES will do what mainstream media forgot how to do:

🔥 Speak the truth

📊 Drop the facts

❓ Ask the damn questions

We'll expose the power players, decode the sugar-coated speeches, and shine a torchlight into the dark corners of backroom deals. If you're tired of beige journalism and recycled press releases, you've come to the right paper.

Let's see who's really running for the people and who's just running for a pension.

Because in the land of Vegemite and voter apathy, someone's got to stir the pot and we brought the whole damn ladle.

Stay tuned. Stay sharp. Stay rebellious.

AKALI TIMES: Where Satire Smells Like Truth